

|            |    | CITY OF BROWNFIELD #144 |                 | Terry County Utilities Paid in November 2025 |             |       |             |             |             |
|------------|----|-------------------------|-----------------|----------------------------------------------|-------------|-------|-------------|-------------|-------------|
| Account #  |    | ADDRESS                 | LOCATION        | DATES                                        | SERVICES    | USAGE | AMOUNT      | CODE        |             |
| 9/25:      |    |                         |                 |                                              |             |       |             |             |             |
| 01-0660-00 | 1  | 500 WEST MAIN STREET    | COURTHOUSE 066  | 9/16-10/15                                   | Water       | 6     | \$ 22.32    | 10-533-3810 | \$ 22.32    |
| 01-0650-00 | 2  | 500 WEST MAIN STREET    | COURTHOUSE 065  | 9/16-10/15                                   | Electricity | 880   | \$ 159.42   | 10-533-3810 | \$ 833.22   |
|            |    |                         |                 |                                              | Water       | 1117  | \$ 450.73   |             |             |
|            |    |                         |                 |                                              | Other       |       | \$ 223.07   |             |             |
| 01-0655-00 | 3  | 500 WEST MAIN STREET    | COURTHOUSE 065  | 9/16-10/15                                   | Water       | 0     | \$ 22.32    | 10-533-3810 | \$ 22.32    |
| 01-0680-01 | 4  | 507 WEST MAIN STREET    | BAYLESS ANNEX   | 9/16-10/15                                   | Electricity | 3797  | \$ 616.74   | 10-533-3810 | \$ 689.36   |
|            |    |                         |                 |                                              | Water       | 6     | \$ 22.32    |             |             |
|            |    |                         |                 |                                              | Other       |       | \$ 50.30    |             |             |
| 01-0985-00 | 5  | 207 SOUTH 5TH STREET    | CO AGENT        | 9/16-10/15                                   | Electricity | 1720  | \$ 295.81   | 10-534-3810 | \$ 345.64   |
|            |    |                         |                 |                                              | Other       |       | \$ 49.83    |             |             |
| 05-0920-00 | 6  | RODEO BARN              | LIVESTOCK       | 9/16-10/15                                   | Electricity | 657   | \$ 124.45   | 37-535-3810 | \$ 124.45   |
| 05-0925-00 | 7  | BARN - QUONSET          | LIVESTOCK       | 9/16-10/15                                   | Electricity | 29    | \$ 26.00    | 37-535-3810 | \$ 26.00    |
| 05-0945-00 | 8  | COUNTY SHOW BARN        | LIVESTOCK       | 9/16-10/15                                   | Other       |       | \$ 156.45   | 37-535-3810 | \$ 156.45   |
| 05-0950-00 | 9  | N. 14TH ST SHOW BARN    | LIVESTOCK       | 9/16-10/15                                   | Other       | 4     | \$ 22.08    | 37-535-3810 | \$ 22.08    |
| 05-0960-00 | 10 | WELL 14TH STREET        | LIVESTOCK       | 9/16-10/15                                   | Total       |       | \$ 21.45    | 37-535-3810 | \$ 21.45    |
| 05-0965-00 | 11 | ENOCH STEWART           | PARTY HOUSE     | 9/16-10/15                                   | Electricity | 116   | \$ 39.63    | 37-535-3810 | \$ 89.63    |
|            |    |                         |                 |                                              | Other       |       | \$ 50.00    |             |             |
| 05-1117-00 | 12 | 1760 PLAINS HWY 380     | 4-H FARM        | 9/16-10/15                                   | Total       | 361   | \$ 78.05    | 37-535-3810 | \$ 78.05    |
| 05-0905-00 | 13 | E METER                 | SHERIFF POSSE   | 9/16-10/15                                   | Electricity | 54    | \$ 29.92    | 37-535-3810 | \$ 29.92    |
| 05-0910-00 | 14 | PUMP THRU GATE          | SHERIFF POSSE   | 9/16-10/15                                   | Other       | 76    | \$ 33.36    | 37-535-3810 | \$ 33.36    |
| 05-0915-00 | 15 | W METER                 | SHERIFF POSSE   | 9/16-10/15                                   | Electricity | 160   | \$ 46.53    | 37-535-3810 | \$ 91.53    |
|            |    |                         |                 |                                              | Other       |       | \$ 45.00    |             |             |
| 05-0955-00 | 16 | N 14TH STREET           | SHERIFF POSSE   | 9/16-10/15                                   | Srv. Chrg.  |       | \$ 21.45    | 37-535-3810 | \$ 21.45    |
| 28-0465-01 | 17 | 1311 TAHOKA RD          | LAW ENFORCEMENT | 10/1-10/31                                   | Electricity | 35840 | \$ 5,640.45 | 10-541-3810 | \$ 7,584.89 |
|            |    |                         |                 |                                              | Water       | 1101  | \$ 1,431.39 |             |             |
|            |    |                         |                 |                                              | Other       |       | \$ 513.05   |             |             |
| 14-0745-01 | 18 | 1021 S. 8TH ST          | AMERICAN LEGION | 9/16-10/15                                   | Electricity | 356   | \$ 77.27    | 31-548-3810 | \$ 149.42   |
|            |    |                         |                 |                                              | Water       | 0     | \$ 22.32    |             |             |
|            |    |                         |                 |                                              | Other       |       | \$ 49.83    |             |             |
| 04-0555-00 | 19 | 101 S. D. STREET        | XYZ HELP CENTER | 9/16-10/15                                   | Electricity | 2778  | \$ 456.99   | 10-550-3810 | \$ 579.77   |
|            |    |                         |                 |                                              | Water       | 8     | \$ 22.32    |             |             |
|            |    |                         |                 |                                              | Other       |       | \$ 100.46   |             |             |
| 02-0580-00 | 20 | 301 S 2ND STREET        | FOOD BANK       | 9/16-10/15                                   | Electricity | 34    | \$ 26.78    | 10-553-3810 | \$ 98.93    |
|            |    |                         |                 |                                              | Water       |       | \$ 22.32    |             |             |
|            |    |                         |                 |                                              | Other       |       | \$ 49.83    |             |             |
| 01-0990-00 | 21 | 502 W BROADWAY          | MENTAL HEALTH   | 9/16-10/15                                   | Electricity | 3616  | \$ 588.37   | 10-554-3811 | \$ 660.84   |
|            |    |                         |                 |                                              | Water       | 4     | \$ 22.32    |             |             |
|            |    |                         |                 |                                              | Other       |       | \$ 50.15    |             |             |
| 14-0980-00 | 22 | 1307 STOCKTON ST        | SHOP/BARN       | 9/16-10/15                                   | Electricity | 492   | \$ 98.58    |             | \$ 227.16   |
|            |    |                         |                 |                                              | Water       | 65    | \$ 43.61    | 12-560-3810 | \$ 113.58   |
|            |    |                         |                 |                                              | Other       |       | \$ 84.97    | 16-560-3810 | \$ 113.58   |
|            |    |                         |                 |                                              |             | Total | \$ 4,323.35 |             |             |

| Terry County Utilites Paid in November 2025 |              |             |              |                      |             |             |
|---------------------------------------------|--------------|-------------|--------------|----------------------|-------------|-------------|
| 178                                         | Atmos Energy |             |              |                      |             |             |
| Account #                                   | #            | CODE        | SERVICE DATE | DEPT                 | USAGE/CCF   | AMOUNT      |
| 3005450272                                  | 1            | 10-533-3810 | 10/10-11/10  | COURTHOUSE           | 0           | \$ 40.02    |
| 3008674016                                  | 2            | 10-533-3810 | 10/10-11/10  | BAYLESS BLDG         | 0           | \$ 43.32    |
| 3005450147                                  | 3            | 10-534-3810 | 10/10-11/10  | CO AGENT***2/3       | 11.33       | \$ 41.82    |
| 3009653546                                  | 4            | 10-541-3810 | 10/14-11/13  | LAW ENFORCE          | 624         | \$ 613.43   |
| 3005234836                                  | 5            | 10-550-3810 | 10/11-11/11  | XYZ HELP CENTER      | 11          | \$ 49.77    |
| 3005528788                                  | 6            | 10-553-3810 | 10/10-11/10  | MEALS ON WHLS        | 1           | \$ 40.93    |
| 3005450147                                  | 7            | 10-554-3811 | 10/10-11/10  | MHMR*****1/3         | 5.67        | \$ 13.64    |
| 3009053622                                  | 8            | 12-560-3810 | 10/10-11/10  | MACHINERY BARN       | 110         | \$ 69.96    |
|                                             |              | 16-560-3810 |              |                      |             | \$ 69.96    |
| 3005504875                                  | 9            | 24-571-3810 | 10/10-11/10  | CO LIBRARY           | 2           | \$ 41.84    |
| 3005179085                                  | 10           | 31-548-3810 | 10/10-11/10  | AMERICAN LEGN        | 5           | \$ 48.20    |
| 3009268696                                  | 11           | 37-535-3810 | 10/10-11/10  | LIVESTOCK BARN       | 14          | \$ 57.12    |
|                                             |              |             |              | Total                |             | \$ 1,130.01 |
| Xcel Energy # 300                           |              |             |              |                      | USAGE KWH   |             |
|                                             | 1            | 14-560-3810 | 9/25-10/26   | Pct. 2 Barn          | 223         | \$ 44.88    |
| Lyntegar #227                               |              |             |              |                      |             |             |
|                                             | 1            | 12-560-3810 | 10/25-11/25  | Pct. 1 Caution Light | 2           | \$ 25.65    |
|                                             | 2            | 36-581-3810 | 10/25-11/25  | Airport Terminal     | 668         | \$ 75.80    |
|                                             |              |             |              | Lights               | 2010        | \$ 176.85   |
|                                             |              |             |              | Hanger               | 174         | \$ 38.61    |
|                                             |              |             |              | Water pump           | 2           | \$ 27.38    |
|                                             |              |             |              | Box hanger building  | 184         | \$ 42.01    |
|                                             |              |             |              | Outside Light        | 0           | \$ 12.75    |
|                                             |              |             |              | West Airport Barn    | 0           | \$ 25.50    |
|                                             |              |             |              | Total                |             | \$ 424.55   |
|                                             |              |             |              | NOV. 25              |             |             |
|                                             |              |             |              | Atmos                | \$ 1,130.01 |             |
|                                             |              |             |              | City of Brownfield   | \$ 4,323.35 |             |
|                                             |              |             |              | Lyntegar             | \$ 424.55   |             |
|                                             |              |             |              | Xcel Engergy         | \$ 44.88    |             |
|                                             |              |             |              | Total                | \$ 5,922.79 |             |